Center Moriches Union Free School District

BOARD OF EDUCATION

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CENTER MORICHES BOARD OF EDUCATION DISTRICT OFFICE January 15, 2020

AGENDA

1. <u>Call to Order 7:00 P.M.</u>

2. Executive Session

RECOMMENDED ACTION: A motion to enter into Executive Session and this session will run until 7:30 P.M.

3. Reconvene into Public Session 7:30 P.M.

4. Pledge of Allegiance

5. Superintendent's Report

- ➤ Recognition of Cross Country State Qualifiers
- > Spelling Bee Winners Dennis Ricci
- First Lego Team Presentation Clayton Huey Elementary Students
- Framework for Academic Success Admin. Team

6. Questions and Comments Regarding Tonight's Agenda Only

Please note: This is the opportunity for persons who wish to speak or who have written letters to the Board regarding topics that are included on this agenda. Speakers are asked to keep their comments brief and to speak for no longer than three minutes. Members of the public will have the opportunity to speak about any topic at the end of the meeting.

7. **Minutes - (Exhibit #1)**

Regular Meeting of December 11, 2019

1/15/20

8. **Donation**

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the following donation:

➤ Donation of \$1,500 from the Paddlers for Humanity to the Life Skills Program.

9. <u>Treasurer's Report (Exhibit #2)</u>

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the Treasurer's report for the month of November 2019.

10. Consent Agenda Vote

BE IT RESOLVED: A motion to approve the consent agenda. Asterisked (*) agenda items are consent agenda items. Consent agenda items are approved via a single vote unless they are removed from being a consent item prior to the vote.

Our adopted rules of Parliamentary Procedure, Robert's Rules, provide for a consent agenda listing several items for approval of the Board by a single motion. Most of the items listed under the consent agenda have gone through Board review and recommendation. Documentation concerning these items has been provided to all Board members and the public in advance to assure an extensive and thorough review. Items may be removed from the consent agenda at the request of any board member.

11. *Approve Budget Transfers (Exhibit #3)

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education hereby approves the amended budget transfers as presented to the Board at this meeting.

PERSONNEL SECTION

12. *Sick Bank

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves employee #872 to receive 14 additional sick days from the teachers' sick bank.

13. *Resignation

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the following resignation:

Name	Position/Building	Effective Date	
Patrick Doolin	Part-time Groundskeeper	01/03/20	
Logan Hoffman	Preferred Substitute Teacher (HS)	01/07/20	
Santos Saguto	MS Girls Basketball Coach (Late)	12/12/19	

14. *Retirement

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the following resignation for the purpose of retirement:

Name	Position/Building	Effective Date	
Debra Vaillant	Senior Office Assistant	01/30/20	

15. *Leave of Absence

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves the following employees for a leave of absence as the purpose of the FMLA.

Name	Position	Effective Date(s)	
Lauren Gould	High School Special Education	03/23/20-06/15/20	
	Teacher	(Tentative, on or about)	
John Sullivan	Custodian Worker I	01/13/20-03/12/20	
		(Tentative, on or about)	
Michele Tyson	Elementary Special Education	02/05/20-04/29/20	
	Teacher (Tentative, on or ab		

16. *Substitutes: 2019-2020 School Year

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education appoints the following individuals as substitutes for the 2019-2020 school year, as follows:

Name	Position/Building		Effective Date	
Kevin Smith	Substitute Paraprofessional	DW	01/16/20-06/26/20	
Matthew Thixton	Substitute Custodian	DW	01/16/20-06/30/20	
Jennifer Voelger	Preferred Substitute Teacher	MS	01/16/20-06/26/20	

17. *Appointments of Teaching and Support Staff

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves the following appointments:

Name	Position/Building	Effective Date(s)	
Jeannine Barr	Senior Account Clerk Typist	01/16/20	
Deanna Boccuzzo	MYP Community Project	12/12/19-05/01/20 (Revised)	
Bonnie Bredes	MYP Community Project	12/12/19-05/01/20 (Revised)	

Frederick DelGiorno	MS Girls Basketball Coach (Late)	01/21/20-03/21/20	
Caitlin Dittmeier	MYP Community Project	12/12/19-05/01/20 (Revised)	
Patricia Flynn-Trace	MYP Community Project	12/12/19-05/01/20 (Revised)	
Sarah Greene	MYP Community Project	12/12/19-05/01/20 (Revised)	
Teresa Horoszewski	MYP Community Project	12/12/19-05/01/20 (Revised)	
Susan LaSorsa	Elementary Leave Replacement Teacher	01/16/20	
Taryn Kirk-Glynn	MYP Community Project	12/12/19-05/01/20 (Revised)	
Michael Koscinski	MYP Community Project	12/12/19-05/01/20 (Revised)	
Kathleen McCormick	MYP Community Project	01/16/20-06/01/20	
Rachel Miller	MYP Community Project	12/12/19-05/01/20 (Revised)	
Irene Navas	Native American Club Advisor	2019-2020	
Diane Smith	Principal Account Clerk	01/16/20	

FISCAL SECTION

18. *Contracts (Exhibit #4)

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves the following contract in accordance with the terms and conditions of the contract, as well as the established cost contained in said contract and authorize the President to sign said contract:

CMTA MOA- Retirement Incentive

19 *Monthly Student Activity Report (Exhibit #5)

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves the monthly Student Activity Treasurer's Report for the high school and middle school for the month of November 2019.

20. *Payment Authorization (Exhibit #6)

The Board of Education has appointed an Independent Claims Auditor to review bills and authorize the processing of payment during the period between Board of Education meetings.

RECOMMENDED ACTION: that upon the recommendation of the Superintendent of Schools, the Board of Education accepts the report by the Independent Claims Auditor for the month of November

2019 and authorizes payment of the monthly bills listed on Warrants for the month of November 2019 as audited by the Independent Claims Auditor as follows:

Warrant:	T-11	A-16; T-12	T-13	A-17	T-14
Date	11/01/19	11/13/19	11/15/19	11/25/19	11/29/19

PROGRAM SECTION

21. *CSPE/CSE – Recommendations (Exhibit #7)

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves the recommendations of the Committees on Special Education and Preschool Special Education for the months of November and December for the 2019-2020 school year.

22. *Student Trip

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education approves the Sports Marketing Class to visit Met Life Stadium in Rutherford, New Jersey on March 5, 2020.

MISCELLANEOUS SECTION

23. First Policy Reading (Exhibit #8)

BE IT RESOLVED, that upon the recommendation of the Superintendent of Schools, the Board of Education conducts a first reading of the following policy:

6121-R – Sexual Harassment Regulation 8274 – Voter Registration Policy

24. Questions and Comments from the Community

Members of the public who desire to address or question the board of any topic related to board work are welcome to do so at this time. Speakers are requested to limit their remarks to not more than three minutes; to appoint a spokesperson if the concern is a group concern, and to supplement verbal presentations with written reports, if necessary or desired.

25. Dates to Remember

➤ The next Board of Education meeting will be on January 29, 2020 at 7:30 P.M. at the District Office.

26. Adjournment

NOTE: ADDITIONAL ITEMS MAY BE ADDED TO THIS AGENDA.